

COST SHARE CONTROL: 221  
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Idaho Department of Parks and Recreation  
**STATE RECREATION PROGRAMS**

**AGREEMENT FORM**

Applicant: US Army Corps of Engineers	Project No: GRV5-1-18-1
Project Name: Electrical Upgrade	Date Approved: 04/28/2004
Location: Dworshak/Dent	Project Period: From: 07/01/2004 To: 06/30/2005

It is mutually agreed and understood that the use of these funds will be for the purposes stated on the attached Exhibit A which is incorporated herein by this reference and subject to the terms as described herein. It is also understood that the Applicant is responsible to obtain all necessary permits; follow applicable bidding laws; keep accurate records of expenses for audit purposes; construct all improvements according to mutually agreed upon construction standards and all applicable state, local, or federal codes and maintain improvements to be open and safe for public use, without regard to one's race, gender, national origin, religion, or disability. It is expressly agreed that the Department's sole involvement in the project covered by this agreement is in design and contribution of funds, that the Department shall acquire no interest in the property or improvements covered by this agreement, and that the Department and the state of Idaho, therefore, shall not bear any liability for use of the facilities or project area except insofar as such loss may be attributable to design by the Department. It is mutually agreed that the Applicant will comply with the rules governing the appropriate recreation program in effect as of the date of this agreement.

In witness thereof:

Morgan A. Parker  
Signature-Applicant's Authorized Representative

Operations Manager - Dworshak Project  
Title

APPROVED:  
[Signature]  
Idaho Department of Parks and Recreation

5-18-04  
Date

This document has been reviewed  
by the following staff member:  
[Signature]  
Director's approval is recommended  
Date: 5/17/04

5/12/04  
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IDAHO DEPARTMENT OF PARKS AND RECREATION (IDPR) GRANT APPLICATION

Review instructions carefully before completing this application. \*\*\*\*\*Use the space provided on this form only.\*\*\*\*\*

IDPR Use Only
Rec'd by:
Date:

Applicant Agency: U.S. Army Corps of Engineers

Address: P.O. Box 48 Ahsahka 83520
City Zip

Contact Person: Terry Bowden, Park Ranger or Mike Deitrick, Park Manager
Name Title

Address: P.O. Box 48 Ahshaka 83520
City Zip

Phone: 208-476-1274 or 1256 Fax: 208-476-1262 E-Mail: Terry.D.Bowden@usace.army.mil or Michael.S.Deitrick.usace.army.mil

County (where project is located): Clearwater

Common name of project: Dworshak Dam & Reservoir

Project Location (state highway, area or body of water nearest to the site location and proximity to the nearest town or physical address, UTM or Latitude/Longitude coordinates if applicable):

2 miles off State Hwy 7 on the North Fork of Clearwater river, 5 miles from Orofino, Idaho

IDPR Program from which you are applying for funds:

- Waterways Improvement Fund (WIF)
Recreational Vehicle Account (RV)
Off-Road Motor Vehicle Fund (ORMV)
Recreational Trails Program (RTP)
Other

Briefly describe the overall grant project: Upgrade 19 campsites in the Dent Acres Recreation Area to 50 Ampere electrical service from the present 30 ampere service.

It is hereby mutually agreed and understood that the use of these funds will be for the purposes stated in this document only and are subject to the terms of the current Idaho Department of Parks and Recreation's Grant Agreement for this project, as signed by the authorized individuals. It is also understood that the applicant will comply with the appropriate Recreation Program rules as they now exist. Applicants that receive grants involving federal funds must comply with requirements as outlined in the Office of Management and Budget Circular A-133.

Signature of Authorized Representative: Gregory A. Parker
Date: 1/29/04
Title: Operations Manager

FOR WATERWAYS IMPROVEMENT GRANTS ONLY

The County Waterways Committee agrees and understands that this application meets the county's waterways improvement planning requirements.

County Waterways Committee or County Commissioner Date

1) **JUSTIFY THE NEED AND DEMAND FOR THE PROJECT:**

Describe the **EXISTING** use (*Waterways, RV, ORMV, and/or other*) in the area and the **POTENTIAL** use expected with the development of this project. (Include user days, number of users during high use, etc.) Describe the current deficiencies and how they will be met with the development of this project. Why is this project needed?

Dent Acres campground, with its 50 campsites and other amenities, was designed and built over 30 years ago using 20/30 ampere electric service. The campground had in excess of 16,500 visitors last season with approximately 3,500 overnight camping visits. Over 90% of the camping visits utilized the electrical service provided at the sites.

The combination of an aged system and the electrical demands of the newest recreational vehicle with its modern conveniences have created a situation where available electricity in the park can no longer meet customer demand.

The electrical system has begun to fail in recent years. During high demand periods from RVs and/or when outside temperatures reach summertime levels the park frequently experiences 'brown-outs'.

This project will increase electrical capability of the system and ensure compatibility with the newest RVs visiting the park.

2) **PROJECT URGENCY:** Describe the urgency of this project due to potential resource damage, or other impacts that may cause an opportunity to be lost if no action is taken. If this project is not funded, what affects will it have?

The lower amperage causes concern about the effect on the recreation vehicle's electrical appliances that are often designed for 50 amperes use. Seven of the park's campsites are now restricted to 20 amperes electrical power use in an effort to maintain power at 30 amperes to all other sites. We currently have to place restrictions on the use of the RV appliances at peak use times because of electrical power losses. In some cases customers have chosen to have their fees refunded and exit the campground early. A portion of the campsites, in time, will have to be made available without electrical power if an upgrade to the electrical system is not completed. This action will be going in reverse of customer demands and expectations. Customer comments after a visit includes: "we love the park and area, call us when you get your electrical problems fixed and we will return."

### 3) SCOPE OF WORK:

A. Describe what the grant funds will be used for. Describe the project planning. Explain, in detail, what will be accomplished, including the number of units, timetable, etc.

*(IMPORTANT: Construction drawings or conceptual plans must be attached to this application. Please do not use anything larger than 11x17 size paper.)*

Replace the existing old and undersized electrical equipment with new supply equipment necessary to meet electrical load demands and code requirements of the larger recreational vehicles being manufactured today.

The campground's lower electrical loops consisting of 19 campsites, sites 17 through 21 and 37 through 50, are most used by visitors. New 50/30/20 ampere rated pedestals will be placed at each site and the older 30 ampere pedestals removed. Two new feeder transformers and circuit breaker panels will be installed. New underground cable will be installed to each pedestal and the two transformers. While trenches are open for the installation of electrical cable new communication and media cable will also be installed in anticipation of future needs. See attachments #1 & #3, Engineer Drawing and estimate costs.

Approximately 6,000 feet of trench will be dug for cable installation. This trenching will cross one road within the campground and each of the 19 campsite RV pads. Asphalt patching will be completed after cable installation and the back fill of trenches.

Two 6'X6' concrete pads will be laid for mounting the two new transformers.

Work on the project is forecasted to begin September 13<sup>th</sup> and completed by November 5<sup>th</sup>, 2004.

The projected work will be made available to local private sector businesses through the competitive bidding process.

B. Have you discussed this project with IDPR staff and/or the respective advisory committee member? Please list the IDPR staff or committee member:

Please check this box if you attended a grant workshop hosted by IDPR

Larry McMillan

Region 2 Representative

4) PROJECT IMPACT -

A. How does the project create opportunities not currently available?

**Upgrade of electrical service will allow compatibility with larger recreational vehicles being manufactured today and in the future. It will ensure that the present customer base with its local economic benefits is maintained and promote the growth of both.**

B. How does the project address public health and safety issues?

**Replacement of equipment will help eliminate the inherit risk of electrical shock, fire and injury associated with old electrical equipment. With this upgrade the need for an adapter cord between RV and electrical connector is removed. Damaging power surges are minimized.**

C. Is this part of a phased project?

**Yes, the remaining two campground electrical loops are planned for similar upgrading as funds become available.**

5) **PLAN OR SURVEY** - Is this project included in an outdoor recreation plan or survey? How does this project relate to the recommendations of the plan?

**The Dent Acres electrical system upgrade is included in the Dworshak Project Operational Master Plan and is consistent with the Corps of Engineers Recreational Area Modernization Program.**

- 6) **OUTDOOR RECREATION OPPORTUNITIES** - Does the project provide:
- New access to public outdoor recreation opportunities
  - Protection of existing access to public outdoor recreation opportunities
  - None of the above

Please explain how this project provides new access or protects existing access:

**By renewing a large portion of the campground electrical system we are ensuring that customers will continue to enjoy services they have had in the past when visiting the area. Project also provides a higher level of electrical service that newer RVs require. This will open the opportunity to increase visitation to the park and surrounding.**

7) **LEGISLATIVE INTENT** - How does this project reflect the purpose of the program from which you are applying for funds? (Please refer to legislation or description of program in IDPR Financial Resource Guide.)

**Recreational vehicle purchasers/owners who pay into the fund will be the primary beneficiaries of the upgrades in this project.**

8) **MAINTENANCE, OPERATION, AND PUBLIC INFORMATION** - Describe provisions for ongoing maintenance, operation, and public information/education of the project (*Who will be responsible for the maintenance, operation, and public information and what is the annual budget?*)

The U.S. Army Corps of Engineers (COE) operates and maintains the campground and will continue to do so after completion of project. Information on campground services and recreation opportunities is provided to the public through internet websites, the National Recreation Reservation Service, literature printed and provided free of charge by the COE and other private media publishers of recreation information.

The campground is operated by COE park rangers and contracted park hosts. Maintenance of the area facilities and utilities is accomplished by COE maintenance staff. Cleaning and grounds maintenance work is contracted to area small businesses. Volunteers are utilized in operations and maintenance when available.

Funds for the operation and maintenance of the park come from congressionally appropriated recreation dollars allocated for Dworshak Dam & Reservoir.

Approximate costs to operate and maintain the campground is \$152,000.00 annually.

9) **OBLIGATED MATCHING FUNDS** - Explain the source, amount, and give a description of matching funds obligated to the project:

CONTRIBUTOR	AMOUNT	DESCRIPTION
Corps of Engineers	\$ 17,670.00	Cash
<b>TOTAL</b>	<b>\$ 17,670.00</b>	

*Provide letter(s) of commitment or other documentation to verify the match from each contributor.*

10)BUDGET

Project Name: Dworshak Dam & Reservoir

Itemized Project Components	Total Cost	Source of Funding		DPR Use Only
		Matching Share	Grant Request	Amount Approved
Campground Electrical Upgrade	\$71,409.25	\$17,670.00	\$54,614.25	
<b>TOTALS</b>	<b>\$71,409.25</b>	<b>\$17,670.00</b>	<b>\$53,739.25</b>	
<b>% of TOTAL</b>	<b>100%</b>	<b>24.7%</b>	<b>75.3%</b>	<b>%</b>

See attachment #3

For DPR Use Only  
Grant #

The following questions are for administrative use and must be completed to establish eligibility of project.

**A. ACCESSIBILITY** - Does the project comply with accessibility requirements as stated in the Uniform Federal Accessibility Standards, Americans with Disabilities Act Guidelines, or Uniform Building Code?  Yes  No (Include construction drawings or conceptual plans to support accessibility. Please do not use anything larger than 11x17 size paper.)

**B. SITE DESCRIPTION** - Describe the site as well as the surrounding area. Explain the compatibility of the project to the site. (Include site location map, scale site plan including boundary and utility information, if available.) Be specific.

Project location is in an established campground. See attachments #4 and #5.

**C. PROJECT DESIGN** - Who will design and/or engineer this project? Is the person/company licensed?

U.S. Army Corps of Engineers

**D. PROJECT PERIOD** - When will the project be started and completed?

Estimated Project Start Date: 09 / 13 / 2004

Estimated Project End Date: 11 / 05 / 2004

*Do not begin on your project or incur costs until notified by IDPR staff.*

**E. PROJECTED LIFE OF THE PROJECT -**

- 1-5 years
- 6-10 years
- 11-15 years
- 16-20 years
- 20+ years

**F. USE FEE** - Will a fee be charged for use of or access to this project?  
 Yes  No

If Yes, justify the need to charge and specify the amount, to whom the fee will apply, and how the collected fee will be used. Be specific.

There is a present standard camping fee being charge. There will be no increase in fees after completion of this project.

**G. PUBLIC INVOLVEMENT** - Describe the public involvement process (*in detail*) used in the planning of this project and the results of the input (*attach necessary documentation*). If your project will impact fish and/or wildlife, the Idaho Department of Fish and Game must be notified.

U.S. Army Corps of Engineers personnel will attend the Clearwater County Waterways Committee public meeting February 5<sup>th</sup>. A formal press release has been submitted from the Public Affairs Office of the Walla Walla District Corps of Engineers to the Clearwater Tribune and Lewiston Morning Tribune newspapers. See attachment #6.

The Corps of Engineers Dworshak Project currently has three public involvement working groups addressing recreation and stewardship issues at the reservoir on a monthly basis. Improvement of Dent Acres campground is a high priority recreational issue among these groups. Recommendations are made by these public working groups for master planning purposes with the expectation that Dent Acres campground is modernized and continues to meet growing customer demands.

**H. PERMITS** - Does this project require any necessary permits or National Environmental Policy Act (NEPA) documentation?  Yes  No

If Yes,  the permits have been obtained (*attach copy*)

the permits have been applied for

the permits have not been applied for

the approved NEPA documentation is complete (*attach copy*)

If Yes, please identify the permits that will be required: Environmental Review. See attachment #2.

**I. APPLICANT OWNERSHIP** - Describe ownership of the project site:

The application is for equipment/service (*land ownership is not required*).

Applicant owns land (*attach a copy of Fee Simple Title*)

Applicant has a Management Agreement or Memorandum of Understanding with the legal landowner/management agency. (*Attach copy of MOU and letter of support from landowner*)

If ownership is different from above, describe specifically: